



Scoping
Governance
&
Organisation

**SUMMARY
OF
CONSULTATIONS**

January to March 2009

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THE BACKGROUND

Originating in 1999, the South East England Faiths Forum (SEEFF), was re-launched at the Guildford Conference in April 2008.ⁱ Since then it has been very active across the Region in mapping the interfaith groups and their engagement in dialogue and active social service; and the links with local authorities and strategic partnerships. SEEFF has also looked at the needs for “religious literacy” and how bodies and organisations, at all levels, understand one another (or not) in terms of faith and religionⁱⁱ.

With the funding and support of the Department for Communities and Local Government (DCLG), SEEFF engaged some consultants for a “Scoping & Governance Project”ⁱⁱⁱ to find out from a wide cross-section of faith and faith-related groups, local and regional government, public service partners, voluntary and community service agencies and the large SEEFF membership what they thought about the Region’s Faith Forum’s scope and future organisation, governance and actions.

The consultations, using direct conversations, meetings, questionnaires and most importantly the Eastern, Central and Thames Valley sub-regional area conference-consultations, involved nearly 250 people drawn from a wide variety of organisations.



The consultation explored the following aspects:

1) The main purposes of SEEFF as a regional faith forum

- a) What would you like it to achieve in the next three years?
- b) How it would be known that SEEFF was achieving its purposes?
- c) How could SEEFF contribute to key development areas across the region?

2) SEEFF's relationship with members, faith bodies, other organisations and regional bodies.

- a) SEEFF's support for the work of other organisations.
- b) Their contribution, current and future, to SEEFF's work.
- c) SEEFF's contribution to partnerships with non-faith organisations and regional bodies.

3) The organisation of SEEFF in relation to:

- a) Governance.
- b) Membership.
- c) Evaluation.

What follows is a summary of the collation of all the responses.

SEEFF's PURPOSE as a REGIONAL FAITH FORUM & THE ORGANISATIONS IT RELATES WITH

A. FAITH DISTINCTIVE

SEEFF needs to sustain and build on its recently improved **reputation**.

It will function in different ways among the wide variety of faith and non-faith organisations with which it is involved.

A comprehensive **database** and an interactive **website** will be important communication, networking and information tools.

It will have a good **overview** and “map” of faith in the South East Region and be able to monitor its activities.

It could help to **co-ordinate** faith actions and events in order to avoid duplication.

SEEFF and the organisations with which it is in relationship may need to learn how to better **work together** and be inclusive of all faiths.

Together they could address extremism and show how to **respect people of all faiths (and none)**. Together they would encourage dialogue and help build community cohesion.

Together they will help all to recognise that faith communities have among them **very different structures** and a variety of socio-economic and cultural profiles.

It would help to define SEEFF's particular and **distinctive “faith” contribution** among its partner organisations whose roles are different and specific to community safety, health, housing etc. They all have an important diversity of roles and when they collaborate they help to build stronger communities.

- ❖ *Together they could promote the acceptance and understanding of visible signs of religion and faith (e.g. prayer rooms at events) and promote awareness of faith celebrations and calendars.*
- ❖ *Together they could highlight and concentrate on what faiths have in common more than their differences and help all to see that faith is an integral part of community.*
- ❖ *Together they could address the prejudices and unhelpful comments about faith and religion.*

- ❖ *Together they could help to challenge intolerance.*
- ❖ *SEEFF could also avoid and discourage proselytising in all inter and multi faith partnerships not only by faith groups, but also by non-faith organisations, including government, who attempt to engage with faith as a way of promoting their own agendas.*

SEEFF will know how well it is achieving its role by:

- ✓ ***Operating a regional database directory of faith organisations and other organisations that engage with faith.***
- ✓ ***Having a new, improved and fully inter-active website.***
- ✓ ***A media / press officer.***
- ✓ ***Providing information about, and resources for, faith's engagement with local and global issues.***
- ✓ ***Offering resources about faith matters to local government and local service agencies.***
- ✓ ***Vibrant sub-regional area groups open to all sectors of the community.***

B. VALUES

It would be built on the values of respect, tolerance, patience, openness, fellowship, reflection, compassion, fairness, goodness, harmony, and “faith in action”.

C. MULTI-FACETED

The consultation noted the **comprehensive nature of a regional faith forum** and variously described it as a

LINK,
BRIDGE,
HUB,
SIGNPOST,
COMMUNICATION CHANNEL,
CO-ORDINATOR,
NETWORKING AGENCY,
RESOURCE CENTRE,
VOICE,
CAMPAIGNING & LOBBYING AGENCY,
ONE-STOP FAITH SHOP,

INFORMATION CENTRE.

D. GRASSROOTS

The majority of the responses emphasised the importance of being in touch with grassroots faith communities, groups and networks as well as the non-faith organisations such as local authorities, strategic partnerships, public service agencies and the voluntary and community sector.

E. LOCAL FAITH GROUPS

SEEFF could help local faith groups to build **capacity and confidence** and become more sustainable.

- ❖ *SEEFF is an important encourager and support for local faith groups, helping them to be active in inter-faith dialogue and action.*
- ❖ *It could be involved not only with existing groups but also facilitate the setting up of new faith forums particularly in places where none exist at present.*
- ❖ *It could encourage faith organisations to join existing ones and develop new interfaith and multi-faith networks.*
- ❖ *It could enable the sharing of good practice between faith groups and encourage mutual support.*
- ❖ *It could encourage them to share information about speakers, venues, organising events and help each other and work in partnership.*
- ❖ *It could help faith groups to develop a “joint-faith-voice” for an area.*
- ❖ *It could also provide advice and support about funding*
- ❖ *It could lobby for funding support for faith-based activities.*
- ❖ *It could help with grant applications. It might have a dedicated faith-funding adviser / officer.*
- ❖ *It could produce a funding directory.*
- ❖ *SEEFF might become a fund-holder for distribution to local faith groups.*
- ❖ *Local faith groups (e.g. churches, mosques etc) could help to communicate SEEFF’s work and encourage wider participation.*

- ❖ *Local Faith Groups could also offer their buildings for meetings etc. and share-use for faith activities.*

SEEFF will know how well it is achieving its role(s) by:

- ✓ ***Increased interfaith activity in existing areas and the development of new interfaith groups, particularly in areas where there are none at present.***
- ✓ ***The greater amount of grassroots interfaith activity in both dialogue and shared social action.***
- ✓ ***An increasing membership.***

F. REGIONAL

It is important that the regional faith forum has close and open contact with the **regional bodies** – GOSE (Government Office of the South East) , SEEDA South East England Economic Development Agency) and RAISE (Regional Action and Involvement South East).

SEEFF could advise and influence government to understand the **best way to deliver policies and services** in relation to health, prisons, education etc. and among people with diverse faith backgrounds. (*E.g. mental health, women's' and men's health concerns*)

It needs to be a robust, **regionally representative advocate for faith** which would help faith to be recognised as a vital part of The Third Sector.

- ❖ *It would promote lively and healthy interest in faith and the best practice ways of engaging with faith bodies.*
- ❖ *SEEFF will help to build the social capital of the inter-faith groups in the region.*
- ❖ *It will build on the principles and building blocks set out in Face to Face and Side by Side and work with the Government Office for the South East (GOSE) as a two way-channel with Government.*
- ❖ *It will need to liaise with other regional groups, particularly those in relation to the SE economy (SEEDA), the Voluntary & Community Sector (RAISE) and particularly in relation to Equality & Diversity (e.g. BME & UNI)*
- ✓ ***SEEFF will know how well it is achieving its role(s) by the extent to which it connects up with other organisations.***

G. NATIONAL

SEEFF is **one of nine Regional Faith Forums** and it will benefit from having effective links and sharing good practice with them, as well as with the **national multi-faith and inter-faith bodies**. (*E.g. The Faith-based Regeneration Network - FbRN , Inter Faith Network of the UK – IFN and Faith Action*)^{iv}

H. WIDER COMMUNITY

It could be a **communication channel for faith concerns into the wider community**.

It would fulfil these roles not just for faith organisations, but for all that are involved with faith concerns, especially public service agencies (e.g. police, health, adult & children services, education.)

- ❖ *SEEFF could appoint representatives to attend conferences and other events on its behalf and thereby reach into and network with regional and local life “beyond faith”. (e.g. Festivals such as the Isle of Wight and Reading)*

I. SPECIFIC GROUPS

SEEFF could encourage the inclusion of those often left out and enable the development of Forums for **Women** and Forums for **Young People**.

J. YOUNG PEOPLE

Represent young people’s interests and issues in SEEFF’s governance structures and take particular note of their involvement and contribution to faith in the Region.

- ❖ *Include young people, of all faiths and none, and engage them in SEEFF’s work and governance.*
- ❖ *Value young peoples’ insights and experience of faith. Make sure that the Youth Voice is heard.*
- ❖ *Encourage and develop Youth-Inter-Faith between faiths and within them.*
- ❖ *Promote Youth Faith events (e.g. camps, retreats, art, music, media).*
- ❖ *Use young people’s communication media (texting, facebook etc) to promote inter-faith and SEEFF.*
- ❖ *Address the faith-related frictions among young people.*

- ❖ *Help young people to realise that the faiths can offer good skills for dealing with life's problems (bullying, relationships, etc).*

K. NON-FAITH ORGANISATIONS

SEEFF could encourage non-faith bodies to have contact with faith groups and promote joint actions with faith bodies.

It could help **local authorities, local strategic partnerships (LSP's) and others** to map new and emerging faith groups and communities.

It could help **public services** to engage with faith groups and help the appreciation of the mutual contribution that they can offer to each other.

Provide information about faith and the faiths for **other organisations** such as trade unions, ACAS, CBI, Job Centres, Connexions and employment bodies in relation to **workplace concerns relating to faith**.

- ❖ *It could offer guidance for setting up local faith forums (e.g. by local authorities).*
- ❖ *It could provide clear statements about faiths contribution to a variety of social issues, including: social welfare, race, education, economic concerns (un/employment, debt, managing in recession etc.), human life issues, teenage pregnancy, abortion, youth crime. It could show that faith values can contribute a great deal to policy-making.*
- ❖ *SEEFF could encourage and develop the inclusion of faith in partnerships, helping LSP's to be more faith cognisant and faith groups to be more aware of LSP's and how faith groups can contribute to sustainable community strategies and local development framework planning.*
- ❖ *It could be linked in to the Civil Emergency Planning strategies.*

L. PROMOTING PARTNERSHIPS

It could also promote partnerships between faith and other organisations most especially in addressing **Local Area Agreement priorities** and the delivery of related services.

- ❖ *Help faith groups to understand how local authorities and local strategic partnerships work.*
- ❖ *Encourage and help local faith groups to engage in community matters.*

- ❖ *Encourage Faith engagement in Local Area Agreement (LAA) priorities in local areas.*
- ❖ *Training for faith groups (working in partnership with other agencies) in relation to: Equality & diversity; Cultural awareness; Health & safety; Child protection; Economic issues (unemployment, debt, business survival); Crisis issues; Public sector cuts; Affordable housing; Ageing population; Young offenders; alcohol & drugs awareness; Local planning, housing development: Changes in education; Working in partnership.*
- ✓ ***SEEFF will know how well it is achieving its role(s) by a higher profile and being better known across the region, particularly among non-faith and public service organisations. Also by better recognition among local authorities with increased and more effective representation on strategic partnerships.***

M. THE THIRD SECTOR

SEEFF could **raise awareness of the potential benefits for all** by actively including faith as part of the Third Sector.

It could encourage **volunteering and partnership** with Voluntary and Community organisations.

- ❖ *It could encourage and increase volunteers from faith communities for voluntary and community work, working in partnership with other bodies in the third sector.*
- ✓ ***Faith being recognised as part of the Third Sector and by closer working relationships with Voluntary and Community Sector bodies.***

N. UNDERSTANDING FAITH

Its position as a “go-between”, linking local and regional, would enable it to offer faith perspectives that would **inform policy and decision making**, in local authorities / strategic partnerships and also for central government.

Being a forum of diverse daily-life faith experience places it in a good position to **provide clarity and understanding in regard to faith issues and faith’s contribution to social concerns.**

It could promote learning and understanding at local levels and an **appreciation of the rich diversity in faith and culture** in the South East Region.

It could do this in relation to educational bodies (for adults as well as children and young people).

Similarly it could help foster understanding between faiths and within faiths:
dispelling myths and encouraging positive attitudes..

SEEFF could highlight that faith and community cohesion is much more than the prevention of terrorism. **Cohesion involves all faiths and sectors** of the community and not just specific religions.

The Regional Faith Forum could have **an advisory role for social and community development training.**

- ❖ *Faiths to know more about and better understand each other.*
- ❖ *Better communication and awareness about what is happening across the region, in local areas, in relation to faith events around the faith calendar.*
- ❖ *Increase and improve the level of consultation by and with government and communities.*
- ❖ *Active engagement in local and general elections through multi-faith meetings with all candidates.*
- ❖ *Review the profile of the interfaith agenda in relation to social cohesion and civic participation.*
- ✓ ***SEEFF will know how well it is achieving its role(s) by how effectively faith's voice has been recognised by local authorities in relation to social issues and the improved impacts for local communities.***

O. EDUCATION

Religious understanding (**literacy**) between people and organisations of different faiths and also between them and non-faith (public and private sector) organisations is vital.

- ❖ *It could encourage faith dialogue and literacy in other places such as prisons, hospitals, residential homes. Encourage the support for people leaving them (e.g. ex-prisoners).*
- ❖ *Provide advice about training in faith matters for public service agencies.*
- ❖ *Encourage faith resource coverage in public libraries and information centres.*

- ❖ *SEEFF could recognise and encourage dialogue with SACRES in each area of the region.*

- ❖ *It could encourage active engagement between schools, colleges and educational establishments and faith-places (churches, mosques, synagogues, gurdwaras, temples, etc): and mutually involve them in visits, events, celebrations and the multi-faith calendar.*

P. EQUALITY & DIVERSITY

“Faith” is recognised, particularly by local authorities, as part of the equality and diversity agenda and is invited to the table with others representing the current strands of diversity: BME, elderly, disability, faith, gender, worklessness and youth,

Within all the different Faiths there is **a rich diversity of culture and ethnicity.**

For example, among the Christian faith there is a broad spectrum from Armenian Orthodox to West Indian Pentecostal: among the Islamic faith people enjoy different cultural backgrounds.

There is a diversity of music, dance, art, food and language.

It is important for this to be understood, enjoyed and celebrated.

In regard to this the regional faith forum could have **an important educational role for the wider community.**

SEEFF's ORGANISATION

GOVERNANCE

The consultations highlighted the need for an **effective governing body** made up of committed people with a **clear understanding of SEEFF's purpose** and objectives. Its **vision will be shared by its wider membership** and expressed in a **number of key instruments**. These will include:-

- A vision / mission statement
- A trustee management structure
- An excellent chair with effective vice-chair, secretary and treasurer
- Democratically elected
- Multi faith representation
- A code of governance
- Clear and transparent lines of accountability
- A clear statement and understanding of its values
- Frequent / regular meetings
- An action / business plan (with benchmarks, milestones and outcomes)
- A budget
- Sustainable funding
- Monitoring and reporting mechanisms
- Good all-way communication

Avoid too much bureaucracy.

The governing body needs to be **non-regulatory and non-dogmatic**.

It will need to be **linked with the key regional bodies**.

It will also need to be **in good communication** with local authorities, partnerships and the faith networks of the region.

It will need to recognise the various characteristics, ways and needs of the **different areas of the region**.

Co-ordination will be a vital role of SEEFF and its governing body and it would be helpful to appoint a co-ordinator.

MEMBERSHIP

The UK Interfaith Network recognises nine **major faiths**^v and these will be at the core of the Regional Faith Forum. SEEFF will wish to recognise that those faiths also have **a variety of different denominations and groups**, and wishes to be **inclusive and open** to them as well.

As well as “local” faith group and interfaith networks there is also a wide variety of **faith-based organisations** such as YMCA’s, Housing Associations, Charities and Chaplaincies (schools, colleges, prisons, hospitals, H.M. Forces, Work-places etc.)

In most of the consultations the importance of **including young people** was stressed. Perhaps, it was suggested, a SEEFF Youth Forum might be developed.

SEEFF will also be in close relationship with **a diversity of organisations that are not “faith-based”**, notably regional and local government bodies, public service organisations and the third sector. It will also wish to be inclusive and open to them.

Many consultees stressed the importance of SEEFF being **primarily a forum for faith** (not culture, nor politics, nor education etc.).

In order to respect and include all these matters it has been suggested that SEEFF may have **different categories of membership**. These would address not only SEEFF’s wish to emphasise being a forum for faith, but also the wishes of other non-faith-based organisations (from local to regional, and beyond the region) who are part of the work of a regional faith forum.

The wish of the majority is for **SEEFF to be “inclusive around faith”**. It was also emphasised that SEEFF needs to be **for all people** and not just for professionals and leaders of faith and non-faith organisations.

Some suggested three membership categories: 1. Interfaith Networks; 2. Individual Faith Groups; 3. Individuals.

Others suggested two-tier membership: 1. Full voting rights for faith-based organisations and their members; 2. Non-voting rights for non-faith based organisations and their members.

The question was also raised about **faith-based organisations that are outside the region**. It was suggested that SEEFF could also be open to them, and they could have non-voting rights.

It was recognised that it would be helpful to have **a database of all members**, of all categories, and that this would record not only the faith but also the sector to which their organisation belonged, that is faith-based, non-faith, regional / local government, public service, voluntary & community etc.

Identifying and using the **skills of its membership** would be helpful.

There could be **an annual meeting** for all members across the whole region.

If there are to be sub-regions, there could be up to **two sub-regional meetings** for each sub area every year.

EVALUATION

Good management and accountability needs to be in place and operating for evaluation to be effective.

It needs to be **measured against its action plan**: for some items **quarterly** and others **annually**.

Annually by its **membership** and the groups that it is related to.

Through an **Annual General Meeting**.

Through **critical friends**

By a 2-yearly **survey**.

By website survey and feedback.

Feedback via a quarterly newsletter.

A CONCLUDING WORD

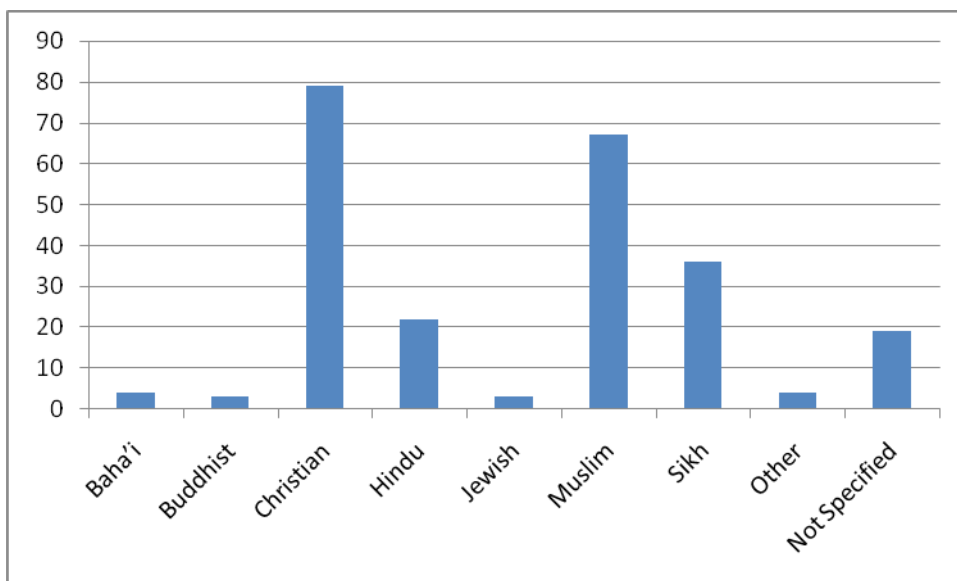
The consultation has opened up **many possibilities** and provided SEEFF with a very large agenda.

Hopefully the people who will lead the new structures will choose the first **priorities** and find ways of accommodating the other aspirations that the people involved with this project have offered for their regional faith forum.

The chosen priorities will need to be **realistic and practical and matched to the resources** available.

APPENDICES

CONFERENCES	THAMES VALLEY	CENTRAL	EASTERN
No. of Conferences	4	2	2
Attendance	163	59	16
Organisations	68	56	12
FAITHS			
Baha'i	1	3	
Buddhist	2	1	
Christian	44	27	8
Hindu	19	2	1
Jain			
Jewish	3		
Muslim	48	14	5
Sikh	36		
Zoroastrian			
Other			
Quaker			1
Heath		2	
Agnostic		1	
Not Specified	10	9	
LOCAL AUTHORITY AREAS	Oxon- 24 Bucks - 12 Berks – 111 Milton Keynes - 14	SE Region - 1 IOW - 14 Hampshire - 14 Basingstoke - 6 Rushmoor - 1 Portsmouth - 3 Southampton - 2 Surrey - 9 Spelthorne - 1 Woking – 1 Kingston/Thames - 1	Kent - 12 Medway - 3 Sussex - 1



THAMES VALLEY SUB-REGIONAL AREA

ORGANISATIONS CONSULTED & ORGANISATIONS ATTENDING CONFERENCES

Art Beyond Belief
WYBOMBE Sharing of Faiths
Bucks forum of faiths
Slough Faith Partnership Chinese and Oriental Society
Winsor and Maidenhead Community Forum
Churches together in Oxfordshire
Interfaith MK
Oxford Round Table of Religions
Oxford Council of Faiths
Benefice of Winslow, with Great Horwood and Addington
Parvaaz Project
Slough CVS
Wycombe CRE
Slough wrestling club
Labour Party
Ramgarhia Gurdwara
Singh Sabha Gurdwara
Iqra School
Khalsa Primary School
Pakisatn Welfare Society
Aik Saath
Wycombe Wonderers Football Club
Asian Business Council
Hindu Society
Hemkunt Society
Future Foundation
The WELL centre
Renaissance Readers Club
Interfaith MK
Hizb ut Tahrir
Slough West Indian Enterprise
Asian christian fellowship
UNI
Business Enterprise gateway Services
Wycombe CRE
Slough Wrestling Club
Ramgarhia Sports Club
Slough CRE
SCAN
LINKs Local Involvement Networks
Oxford Synagogue
Diocese of Oxford
Slough Borough Council
Bracknell Forest Council
Reading Council
Wokingham Council
Aylesbury Council
Oxford County Council
Chiltern County Council
Royal Borough Windsor and Maidenhead
Buckingham County Council
Slough SACRE
Thames Valley Police
Heatherwood and Wexham Park Hospital
NHS Berkshire Trust
Prison Chaplain
GOSE
UNISON

CENTRAL SUB-REGIONAL AREA

ORGANISATIONS CONSULTED & ORGANISATIONS ATTENDING CONFERENCES

IOW Mosque
Portsmouth SACRE/ Baha'i Community
Isle of Wight Council
Isle of Wight Rural Community Council
Isle of Wight SACRE
HMP Albany
Isle of Wight NHS Primary Care Trust
West Wight Deanery, Portsmouth Diocese
NHS CDW- Mental Health
Archdeacon of the Isle of Wight
Portsmouth LINK HAP UK Limited
Coordinating Chaplain/ HMP Camp Hill
Assistant Curate
HR South Central Ambulance Service.
Wessex Shia Ithna Asheri Jamaat
New Community Church, Eastleigh
Recreation and Heritage HQ
Hampshire County Council (SACRE)
Multicultural Group for women and children
Guildford Interfaith Forum
United Reform Church, Southern Province
Southampton Council of Faiths
Mole Valley District Council
SACRE
Hants and Dorset Three Faiths Forum
HCC-Corporate Information Services
Community Development Officer (BME) Basingstoke & Deane Borough Council
Individual
Southampton Council of Faiths
St Mary The Virgin Church, Gosport
Government Office for the South East
Fellowship dialogue Society
BMCG
Through The Roof
Surrey Child and Adolescent Mental Health Services
Hampshire Interfaith Network
Guildford Interfaith Forum
Amnesty International UK
BMCG for women and children
PIF/(Anglican) Diocese of Portsmouth
Multicultural Group for women and children
Mole Valley District Council
Woking One World
Ashtead Baptist Church
South Central Ambulance Services NHS Trust
Albirr Mosque, Basingstoke
Faith Groups Representative of Spelthorne Together
Diocese of Winchester
Project Shiva Mandir and Cultural Centre
Three Faiths Forum
Churches Together in Surrey
Alliance of Basingstoke Churches
Wessex Jamaat
Portsmouth Interfaith Forum/SACRE/ Portsmouth LSP/. PRENO
Portsmouth Hindu Community
v-involved/ Woking YMCA

EASTERN SUB-REGIONAL AREA

ORGANISATIONS CONSULTED	ORGANISATIONS ATTENDING CONFERENCES
<p>East Kent LSP (Canterbury, Dover, Shepway and Thanet) Canterbury & District Inter-Faith Action (CANDIFA) Kent County Council Diocese of Canterbury Gravesend & Dartford Muslim Assoc Medway Inter-faith Forum Thames Gateway Women's Multi-faith Forum Medway Racial Equality Council Hastings Inter-faith Forum East Sussex CVS Brighton & Hove SACRE Thanet Inter-Faith Forum Margate Synagogue Gillingham Mosque Thanet SACRE Eastbourne Faiths Forum Crawley Inter-faith Forum Medway Inter Faith Action Medway Ethnic Minority Forum Kent BME Kent Muslim Welfare Assoc Medway Council Sri Guru Singh Sabha, Crawley Kent Police Faiths Forum Sussex Churches Together East Sussex LSP Council for Religious Harmony - Sussex Churches Together in Medway Kent Ramgarhia Darbar (Sikh) Medway Towns Gurdwara Sabha (Sikh) Horsham Inter-faith Forum Brighton and Hove Inter Faith Forum Kent Thameside LSP (Gravesham & Dartford) North Kent Inter-Faith Relations</p>	<p>Kent County Council Hastings Interfaith Forum Holy Trinity Medway Inter Faith Forum (Hindu) Churches Together in Medway Gravesend and Dartford Muslim Association Christchurch College Canterbury Hope in the Community Peppercorns Mencap Kent County Council Chaplain Kent Muslim Welfare Assoc</p>

NOTES

- i See the SEEFF website for a Report of this Conference.
- ii Please see the SEEFF Website www.se-faithforum.net for the five documents under the heading CONNECTING FAITH IN THE SOUTH East. These documents are 1. Introduction; 2. Understanding Each Other; 3. Celebrating Diversity; 4. Strategic Partnership Faith Links; 5. Moving Forward and Finding More. The direct link to them is: www.se-faithforum.net/cms/activities.html
- iii Details of the SCOPING & GOVERNANCE CONSULTATION PROJECT may be found on the SEEFF website. www.se-faithforum.net The consultants were:
Thames Valley (*Oxfordshire & Buckinghamshire Counties and Milton Keynes, Bracknell Forest, Reading, Slough, West Berkshire, Windsor & Maidenhead and Wokingham Unitary Authorities*) **Ranjit Bilkhu**
Central (*Surrey and Hampshire Counties & Isle of Wight, Portsmouth and Southampton Unitary Authorities*) **Taki Jaffer**
Eastern (*Kent, East Sussex and West Sussex Counties & Medway and Brighton & Hove Unitary Authorities*) & for the **Whole Region** consultations **David Greenfield (Zedakah Consulting)**
- iv www.fbrn.org.uk www.interfaith.org.uk www.faithaction.net
- v Baha'i, Buddhist, Christian, Hindu, Jain, Jewish, Muslim, Sikh, Zoroastrian.